# ASPEN WOOD MEADOWS LOT 13 CONDOMINIUMS, LOT 13

SEC. 21, TWN. 31 N., RGE 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON

AMENDED ORIGINAL CONDO #200201245001

### LEGAL DESCRIPTION

LOT 13, ASPEN WOOD MEADOWS CONDOMINIUMS, ACCORDING TO THE PLAT \_\_\_\_\_ THEREOF RECORDED UNDER RECORDING NUMBER 200107+05003, IN \_ \_ = SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH STATE OF WASHINGTON

#### EXCEPTIONS

SUBJECT TO RESTRICTIONS, EASEMENTS AND LIABILITY TO ASSESSMENTS CONTAINED IN DECLARATION OF PROTECTIVE.

RESTRICTIONS, EASEMENTS AND ASSESSMENTS, AS RECORDED UNDER RECORDING NUMBER 199908170063 AND AMMENDED AND/OR MODIFIED UNDER RECORDING NUMBER 200004240542

SUBJECT TO RESTRICTIONS, EASEMENTS, DEDICATIONS AND BUILDING SET BACK LINES AS DELINEATED ON THE FACE OF THE PLAT.

SUBJECT TO AN EASEMENT GRANTED TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR THE PURPOSE OF ERECTING AND MAINTAINING ANCHORS, WIRES AND FIXTURES AS LOCATED AND STAKED AS RECORDED UNDER RECORDING NUMBER 356191. EASEMENT DOES NOT AFFECT SITE.

SUBJECT TO AN EASEMENT GRANTED TO THE CITY OF MARYSVILLE, A MUNICIPAL CORPORATION FOR THE PURPOSE OF WATER AND SANITARY SEWER FACILITIES AS RECORDED UNDER RECORDING NUMBER 9808060558.

SUBJECT TO AN AGREEMENT AND THE TERMS AND CONDITIONS THEREOF BETWEEN THE CITY OF ARLINGTON, A MUNICIPAL CORPORATION, AND GRANDVIEW, INC., A WASHINGTON CORPORATION FOR THE PURPOSE OF A SANITARY SEWER SYSTEM AS RECORDED UNDER RECORDING NUMBER 200004180317.

#### DEDICATION

WE, THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME AS TO-PHASES 1A, 1B AND 2B FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34., ET SEO., AND NOT FOR ANY PUBLIC PURPOSE. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR ASPEN WOOD MEADOWS, A CONDOMINIUM, RECORDED UNDER SNOHOMISH COUNTY RECORDING NO.

#### DECLARANT(S);

DECLARANT A Y LAND AND
NORTHWEST DEVELOPMENT COMPANY,

BY: MULLIN L WEEKS

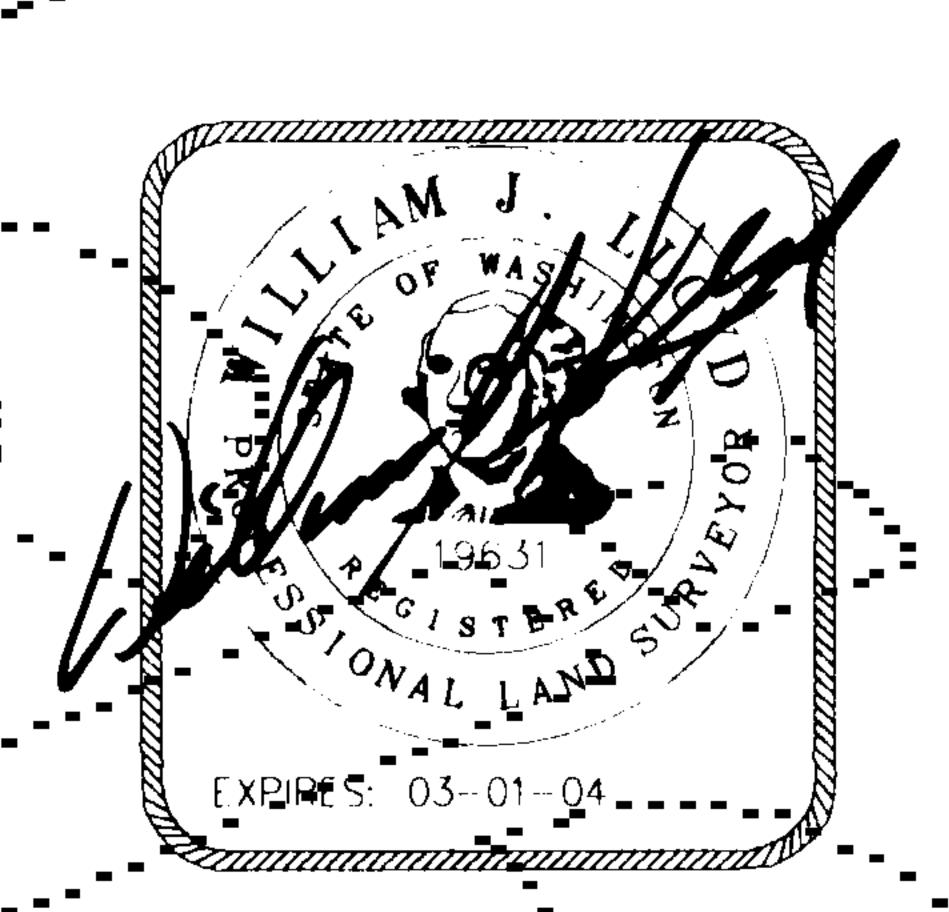
L West ITS: PRESIDENT

DECLARANT B
COASTAL COMMUNITY BANK

TS: ENP & CCO

#### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS FOR ASPEN WOOD MEADOWS CONDOMINIUM (AN AIRSPACE CONDOMINIUM) ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN; THAT THE COURSES AND DISTANCES ARE ACCURATELY SHOWN HEREON; THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE; THAT ALL INFORMATION REQUIRED BY RCW 64 34 232 IS SUPPLIED HEREIN.



- - - -

\_\_\_\_\_\_

LICENSED LAND SURVEYOR DATE
L.S. 19631

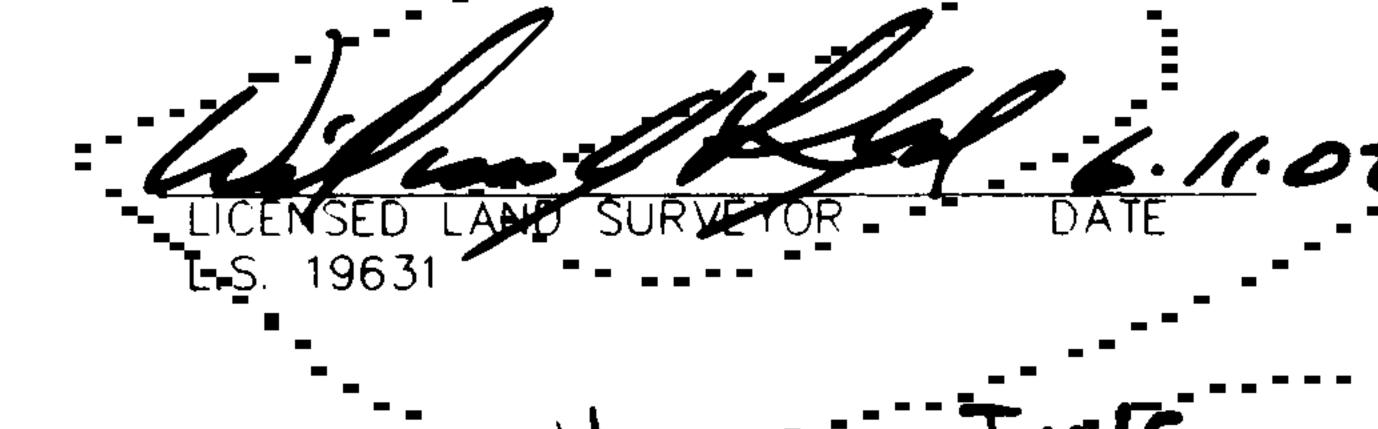
## SURVEYOR'S VERIFICATION:

STATE OF WASHINGTON )

\_ - - - - - - \_ -

COUNTY OF SHOHOMISH

WILLIAM J. LLOYD, BEING FIRST ON OATH DULY SWORN, STATES THAT HE IS THE REGISTERED PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP AND BELIEVES THAT CERTIFICATE TO BE A TRUE STATEMENT.



UBSCRIBED AND SWORN TO BEFORE ME ON THIS -1+---DAY OF THE

OF WASHING

#### AUDITOR'S CERTIFICATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF CASCADE SURVEYING & ENGINEERING, INC.,

THIS \_\_\_\_\_\_\_\_, 2002 \_\_\_\_\_\_, AT \$2\_MINUTES PAST

O'CLOCK, M, AND RECORDED IN VOLUME \_\_\_\_\_\_ OF CONDOMINIUMS, PAGE(S)

ALIDITOR SNOHOMISH COUNTY

BY: DEPUTY COUNTY AUDITOR

RECORDS OF SNO<u>HOMIS</u>H COUNTY, STATE OF WASHINGTON.

#### ACKNOWLEDGMENTS:

STATE OF WASHINGTON}

COUNTY OF SNOHOMISH}

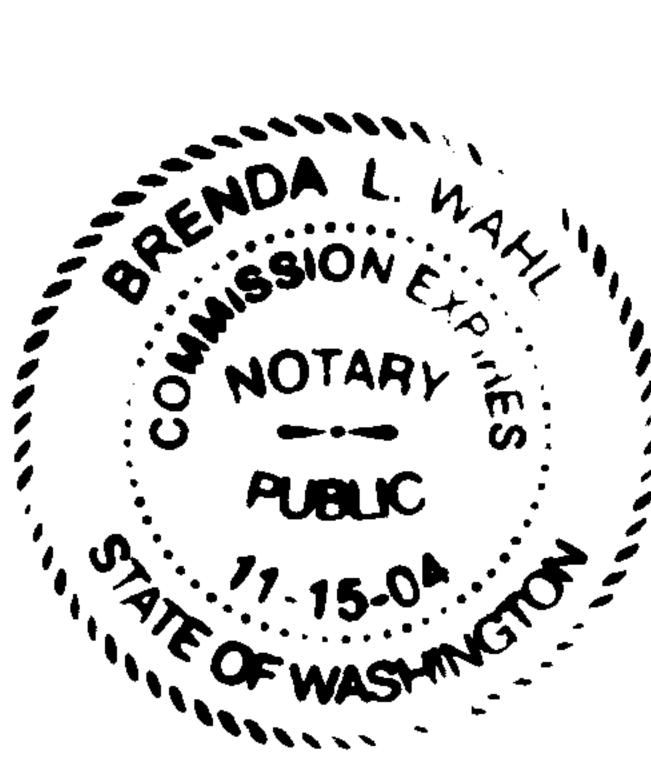
ON THIS 10 DAY OF JONE, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MICHAEL L. WEEK REPRESENTATIVE OF CRANDWEW, INC. TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) THAT HE IS THE PERSON THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

STATE OF WASHINGTON SS COUNTY OF SNOHOMISH

ON THIS 10 DAY OF 1008, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MALL DUEY, REPRESENTATIVE OF COASTAL COMMUNITY BANK TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) THAT HE IS THE PERSON THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.



PUBLIC

AUDITOR'S FILE NO. 2003-0415005

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ARLINGTON, WA

105 E. Division-PO Box 326 98223

(360)435-5551

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PORT'N NW1/4, NW1/4, SEC.21, TWP.31N, RGE.5E, W.M.

JOB# 14794 DRAWN BY: BLJ/CJR FIELD BOOK # ARL 88

DATE: 5-30-02 SCALE: 1" = 40' CHECKED BY: WJL

# ASPEN WOOD MEADOWS <del>LOT 13</del> CONDOMINIUMS, LOT 13 SEC. 21, TWN. 31 N., RGE 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON FND. 4"X4" CON. MON. W/BRASS CAP #LS19631 384.55 FND. 4"X4" CON. MON. W/BRASS CAP #LS19631 $_{\nabla} \Delta = 90.37.08$ " UNIT A 4128 SQ.FT. ₹ 5117 SQ.FT. GRAPHIC SCALE 1 inch = 20 ft.BASIS OF BEARINGS: RECORD PLAT OF ASPEN \_ - - - - - - - . <sup>-</sup> -- - - - - - - - <sup>-</sup> THE DOCUMENT THEREOF RECORDED UNDER A.F.# 200201245001 - SURVEY INSTRUMENT USED: 5", LIETZ SET4 -\_ -- -- SURVEY PROCEDURE: CLOSED TRAVERSE - SURVEY PRECISION: EXCEEDS 1:10,000 -- ---<u>-</u> DENOTES 1/2" X 24" REBAR & CAP #LS19631 SET THIS SURVEY UNLESS OTHERWISE NOTED DENOTES 1/2" X 24" REBAR & CAP W/TK.#LS19631 SET THIS SURVEY UNLESS OTHERWISE NOTED DENOTES 1/2" X 24" REBAR & CAP #LS19631 SET PREVIOUSLY DENOTES FOUND PLAT MONUMENT - DENOTES FENCE LINE EXPIRES: 03-01-04 2002110000 AUDITOR'S FILE NO.\_ 1: \LNDPRJ\14794\DWG\14794SK\_DWG Planners Surveyors ARLINGTON, WA 105 E. Division-PO Box 326 98223 JOB# 14794 DRAWN BY: CJR (360)435-5551DATE: 5-30-02 REVISED:\_ \_CHECKED- BY: WJL